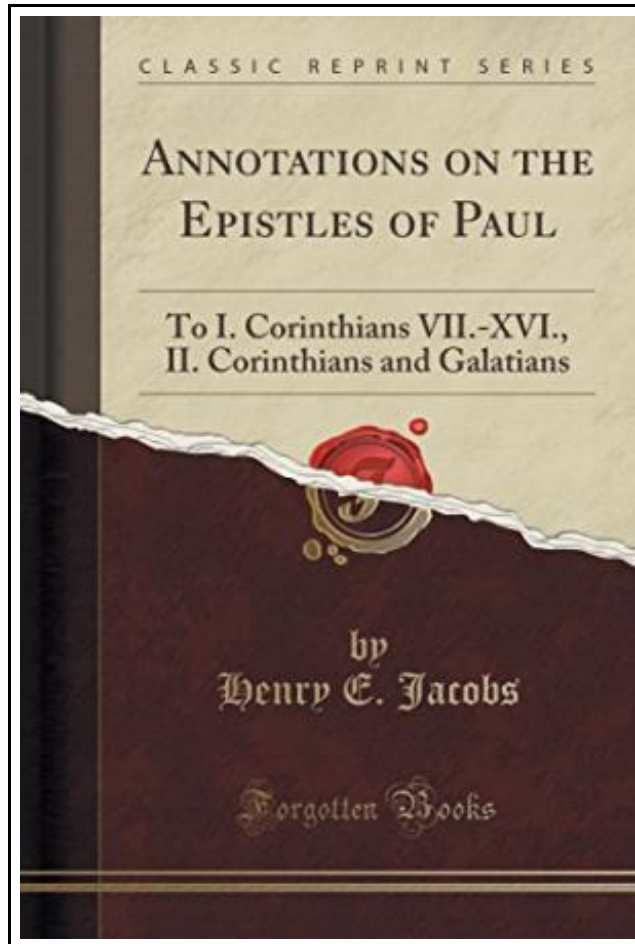


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### **Reviews**

*It is one of my personal favorite pdfs. Of course, it really is a play, nevertheless an amazing and interesting literature. It is extremely difficult to leave it before concluding, once you begin to read the book.  
(Nicholas Ratke)*

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Forgotten Books, United States, 2016. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from **Annotations on the Epistles of Paul: To I. Corinthians VII.-XVI., II. Corinthians and Galatians (E.)**Five Questions concerning Marriage. (a.) Should Corinthian Christians Marry? (7: 1, 2). 1, 2. Now concerning the things whereof ye wrote: It is good for a man not to touch a woman. But, because of fornications, let each man have his own wife, and let each woman have her own husband. Whereof ye wrote. Reference is made to an Epistle which the Corinthians had written Paul. In this Epistle, the questions that are here answered were propounded. The correspondence between Paul and the Corinthians in Armenian, and which Byron translated into English, is conceded to be spurious. (See Lightfoot.) It is seed. Here celibacy is designated as a good, whereas in the institution of marriage (Gen. 2: 18), God said, It is not good. How are the two to be reconciled? The passages in which marriage is professedly treated must be taken as the standard, according to which this reference to marriage in certain relations or under certain circumstances must be judged. Besides the account of its institution in Genesis 2, our Lord s commendation of it in Matt. 19 and Mark 10 must be considered. Pauls estimate of marriage, as it is in itself, is given in Eph. 5: 28-33. In 1 Tim. 4:3, he repels, with indignation, every imputation upon its sanctity, as a doctrine of demons; just as Heb. 13: 4 vindicates it from all who would disparage it. Ps. 128 belongs to Christians as well as Jews. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at This book is...



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